	OTHER PER WEST	PROGRAMMENT ZALET TEH
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	Mar. 188	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

## Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed E ( Mark X)	By Candidat	te X	Committee		Lobbyist
Name of Filing Committee, Candidat Lobbyist	te or George Hazuda					
Street Address	5159 Merilee D	rive				
City Erie	<u>xx. x, 1                                </u>	State	PA	Zip Code	16506	
Type of Report (Place x under report	t type)	<u></u>				
1-6 <sup>th</sup> Tuesday 2- 2 <sup>nd</sup> Friday 3-30	0 Day Post 4- 6th Tuesday	5- 2 <sup>nd</sup> Friday Pre- Election	6-30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
Pre-Primary Pre-Primary Prim	nary Pre- Election	- Liection	5.75	<u> </u>		<del>                                     </del>
	'       ]		' <u> </u>	' X		
Date Of Election (MM/DD/YYYY) 05/	Year /16/2017	2017	Amendment Report		Termination Report	
Summary of Receipts and From	m Date To Dat	<b>e</b>	AZ Y	For	Office Use Only	
Expenditures	5/5/	2/31/2017				
A, Amount Brought Forward From L	Läst Report \$	634.23		<del></del>		
B. Total Monetary Contributions an (From Schedule I)	nd Receipts \$					~ *
C. Total Funds Available (Sum of Lines A and B)	\$	634.23	1		( )	2018
D. Total Expenditures	\$		Ī		1	Can Can Can Can Can Can Can Can Can Can
(From Schedule III)			1		***	. 25
E. Ending Cash Balance (Subtract Line D from Line C)	\$	634.23			1 4	<u> </u>
F. Value of In-Kind Contributions Re (From Schedule II)	ecelved. \$		1		•	304
G. Unpaid Debts and Obligations (From Schedule IV)	\$	17,947.09				OF THE STATE OF TH
		Affidavit Se			- d	grana mp-4
Part 1- If this is a Committee report, trea I swear (or affirm) that this report, include	easurer sign here. If this is a Co ding the attached schedules of	on paper, is to the	best of my knowled	ige and belief t	rue, correct and comple	ete.
Sworn to and subscribed before me this			-11	11		
30 day of January	20 <u>18</u> 1		Musk	ANO	que _	
Maritim	-	,	Signature	of Person Sub	Witting report	
Signature		_		Printed Nam	ne	_ <del>_</del>
My Commission expires 04/27/	2019		814	8	81-4062	
MG. [	DAY YR.	_,	Area Code	Da	aytime Telephone Numb	ber
Part II-If this is a report of a Candidate's	's Authorized Committee, car	ndidate shall sign h	iere.			
I swear (or affirm) that to the best of my amended.	y knowledge and belief this p	olitical committee	has not violated an	ny provisions of	the Act of June 3, 193.	7 (P.L. 1333, NO.320) as
Sworn to and subscribed before me this	s					
day of	20	_			Idata	
		,	Sig	gnature of Cand	noare	
Signature		_		Printed Name	<del></del>	
My Commission expires MO. DA	AY YR.	_	Area Code	Day	ytime Telephone Numb	

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Alison Timon. Notary Public
City of Erie. Erie County
My Commission Expires April 27, 2019

MEMBER. PENNSYLVANIA ASSOCIATION OF NOTARIES

## SCHEDULE IV

## **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification	Number:						
:Name of Credito	OF GEO	DRGE HAZUDA				Outsta	anding Balance of Debt
House # 5159	Street Ad		Hard Control	[MM/ 02/24/20	BT INCURRED (DD/YYYYY) 15 - 05/04/15	\$ 1	The second secon
City	ERIE	F.	State	PA Co		2,4	448.09
Description of C	<b>Debt</b> LOA	ANS TO COMMITTEE TO ELECT GE	ORGE HAZUDA				
Name of Credit	<b>or</b> GEC	ORGE HAZUDA				je (	anding Balance of Debt
House # 5159	Street Ac	ddress MERILEE DRIVE		[MM/ 03/3/17	BT INCURRED /DD/YYYY] 7 - 04/27/17	<b>\$</b>	
City	ERIE		State	PA Co	16506 ode	4,1	099.00
Description of I	Debt LOA	ANS TO COMMITTEE TO ELECT GE	ORGE HAZUDA				
Name of Credit	<b>OF</b>	ORGE HAZUDA				Outst	tanding Balance of Debt
House # 5159	Street A			(MM)	BT INCURRED /DD/YYYY) 17 - 05/15/17	\$	and the second s
City	ERII	<u> </u>	State.	Zi		1:	1,400.00
Description of		ANS TO COMMITTEE TO ELECT G	EORGE HAZUDA		and or distributed by the state of the state	220,4101	
Name of Credit	tor			· · · · · · · · · · · · · · · · · · ·	Marie and the second		tanding Balance of Debt
House#	Street A	Address	2002-1928	[MM]	BT INCURRED (DD/YYYY)	<b>\$</b>	
City			State		ip ode		
Description of	Debt		an angly . mil				
Name of Credi	tor			- As-	Water, 22		tanding Balance of Debt
House#		Address	Specific as self-	MM].	EBT INCURRED I/DD/YYYY]	\$	
City	<u> </u>	magneger is to "Visi	State		ip ode		
Description of	Debt		Présente pare Village	P###			
Name of Credi	itor		<u> </u>				standing Balance of Debt
House #	Street	Address		VIM)	EBT INCURRED I/DD/YYYYJ	\$	
City		res (St. generalistic Terry St.	State		ip lode		
Description of	f Debt		117				